

## THE "BEST" INFORMER



# WEDNESDAY, NOVEMBER 10, 2021 TODAY IS DAY 2



\*\*\*\*Please note: All new and changed items are in red\*\*\*\*

## **GENERAL ANNOUNCEMENTS**

#### **REMEMBRANCE DAY PRESENTATION WEDNESDAY, NOVEMBER 10**

This day will be an assembly day schedule (see below)

Presentation will be held via ZOOM to all classes at the end of block 2.

Any student with an off block during the assembly should head to the library or cafeteria for the presentation.

<u>Period</u>	<u>Start</u>	<u>Finish</u>
1	8:15 am 🔔	9:20 am 🔔
2	9:25 am 🔔	10:30 am 🔔
Assembly	10:35 am 🔔	11:45 am 🔔
3	11:50 am 🔔	12:55 pm 🔔
4	1:00 pm 🔔	2:05 pm 🔔
5	2:10 pm 🔔	3:15 pm 🔔

## **REMEMBRANCE DAY NOVEMBER 11**

School not in session on Thursday, November 11, 2021. Classes resume on Friday, November 12, 2021.

## POETRY IN VOICE 2021-2022

Do you love reciting poetry and public speaking? If so, consider participating in **Best's 2022 Poetry in Voice contest**. Please see Ms. Royle in the library for more details.

## **BEST BAVARDAGE!**

French Immersion Virtual Newspaper. Please click below to view the latest edition! <a href="https://mycharlesbest.sd43.bc.ca/francais12/">https://mycharlesbest.sd43.bc.ca/francais12/</a> Grade 12's point of view on the school and the world.

## STUDENT PARKING PASS

ALL students parking a car at Charles Best are required to display a parking pass. Please come to the office to request a Student Vehicle Registration form.

GRADE 12'S that means you too 😉

## **GRADE 12'S**

#### **LAST CHANCE TODAY - GRADE 12 NOMINATIONS**

Deadline to nominate your fellow grade 12's in the Superlatives Survey is **Wednesday, November 10.**Use the link on our school's homepage to complete asap!

## **GRADE 12 GRAD SPIRIT WEAR**

Grade spirit wear is available to order **until Friday, November 19.** Please use the following link to order: <a href="https://dcbgrad2022.itemorder.com/sale">https://dcbgrad2022.itemorder.com/sale</a>

## **GRADE 12 BABY PICTURES**

Grads, please click on the link below to upload <u>one</u> favourite baby picture to be included in the yearbook and slide show.

https://forms.office.com/r/fd9xBaN25P

## **SPORTS**

#### **CONGRATULATIONS SENIOR BOYS SOCCER TEAM**

The seniors defeated Heritage Woods Secondary and advance to the Fraser North Championship game <u>today!</u>
The boys will play away verses Riverside Secondary after school. Congratulations to all and best of luck!

## **GRADE 9 GIRLS VOLLEYBALL CHAMPIONS**

Congratulations to our Grade 9 girls volleyball team for winning Districts! Well played everyone!

## **SKI AND SNOWBOARD TEAM**

We will be having an informational meeting on **Wednesday November 10, 2021** in room 604 at 8am to discuss Charles Best having a ski and snowboard team. This is for experienced skiers and snowboarders as this is a team and you will be racing. This is not a club. Looking forward to seeing interested people on Wednesday.

If you have any questions, please email Mr. Perceault.

## **CLUBS**

## **CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS**

#### **PORTFOLIO REVIEW VIRTUAL FAIR**

Schedule one-on-one meetings with leading art and design schools from across Canada and the U.S. When?

November 18, 5 to 7 pm. For a list of participating schools and to register, go here.

## **VOLUNTEERS FOR INVASIVE SPECIES REMOVAL**

The Lower Mainland Green Team will be removing invasive ivy and blackberry from beautiful Rocky Point Park in Port Moody! Everyone is welcome, no experience necessary.

Gloves, tools, instruction, and refreshments provided! \*\*Volunteer letters can be provided upon request. When? Saturday, November 20, 2021, 9:45 AM to 1:00 PM Details and sign-up here.

#### HIGH SCHOOL ENGINEERING & DESIGN COMPETITION (for Grade 8-12 girls\*)

Co-hosted by Outward Engineering and Geering Up with the theme "When Nature Strikes: Innovative Engineering for our World" girls\* can participated for the in-person or virtual event.

The in-person event will take place on the UBC Vancouver campus on **Saturday, November 27**, 10 am to 4 pm. Cost is \$5.00. Students will work in teams to develop innovative solutions to the problem presented on the competition day. After developing their solution, groups will present their work and have it evaluated by a panel of judges.

Although each student will register individually, you are able to select your own team. Don't have a team? Simply note it on the registration form and you will be placed in a team. Register here.

## UBC MEDICAL AMBASSADOR OUTREACH PRESENTATION FOR SD43

If you are dreaming of becoming a doctor you should join us on zoom on Mon, Nov 29 at 7 pm.

All grades are welcome! Believe it or not, it's not too early to start exploring the path to becoming a medical doctor. Learn about what the career entails, how current medical students have achieved this goal, and what students should start doing to get there. The Ambassador Program is an outreach program led by UBC's Faculty of Medicine MD Admissions office. Meeting ID: 640 5815 6867. Passcode: 567796

## **COQUITLAM JR. FIREFIGHTER ACADEMY**

The Coquitlam School District is very excited to partner with Coquitlam Fire/Rescue to offer its third Firefighter Academy! Open to SD43 Grade 11 & 12 students. Participants will get a true understanding of the basic components of Coquitlam Fire/Rescue's basic training for new recruits. The program runs during Spring Break (8 days/full-time). Learn more at our info session: Wed, Nov 24, 3.30 pm at the Best library. More info here.

Apply by December 10

## **SHAD SUMMER PROGRAM**

For the first time in two years, Shad will be back on campus with 19 university partners across Canada. Collaborate with a community of like-minded grade 10 and 11 students from across Canada, live-on campus, dive into hands-on STEAM learning and social innovation - that uses #STEAM4Good, and make strides in confidence, teamwork, and critical thinking skills. More info here. Application deadline is December 6, 2021.

## FRENCH NATIONAL ESSAY CONTEST

All Grade 10-12 students are invited to submit an essay on "In a future where everything is possible, how will the food we eat and the way it is produced have changed?".

You could win a scholarship valued \$1,000-\$20,000. Details here. Deadline: December 17, 202

## **POST SECONDARY EVENTS**

## **KWANTLEN POLYTECHNIC UNIVERSITY SD43 PRESENTATION**

November 10 at 6 pm. Join on zoom.

## **SFU INFORMATION SESSION**

Presentation for SD43, Wednesday, November 10 - 5-6pm. Join on Zoom, passcode: 719870

#### **UVIC FACULTY OPEN HOUSES**

Engineering & Computer Science: **November 10**, 4-6.30 pm. <u>Register here.</u>

#### **UBC: FIND YOUR PROGRAM**

Specific presentations provide you the chance to interact with UBC students and staff from the programs you are curious about. Explore a variety of programs and see the opportunities available to you in each program. **Sat, November 13**, 9-11.30 am. Register here

## **BCIT SD43 PRESENTATION**

Mon, Nov 15 at 5 pm. Join Zoom Meeting. Meeting ID: 634 6993 1227. Password: 176322

## **UBC SAUDER SCHOOL OF BUSINESS**

Nov 15, 2021, 4:30-6 pm Register here.

## **UBC APPLICATION WORKSHOPS**

Mon, November 15, 4 pm. Register here
Mon, November 22, 3.30 pm Register here | Mon, December 13, 3.30 pm Register here

#### **QUEEN'S APPLICATION WORKSHOP**

If you need help preparing your application after this session, join the Queen's "Everything about your application Workshop" on **Wednesday, November 16**, at 7 pm. Register here.

## ST FRANCIS XAVIER UNIVERSITY SD43 PRESENTATION

If you are considering Nova Scotia for post-secondary join us on **Nov 18, 2021 06:00 PM.**Zoom link. Meeting ID: 949 9789 0378. Passcode: stfx

## **UBC OKANAGAN BACHELOR OF ARTS, FINE ARTS & MEDIA STUDIES**

Wed, Nov. 17, 2021; 5 pm | Mon, Nov. 22, 2021; 5 pm. Register here

## SFU FACULTY OF APPLIED SCIENCE INFO SESSION

Wednesday, November 17, 4:30-5:30pm. Register here

#### **UBC ENGINEERING OPEN HOUSE**

On-campus Sat, November 20, 2021. 10 am to 2 pm. Register here

#### **UBC BACHELOR OF PHARMACEUTICAL SCIENCES**

Tue, November 23, 2021, 6 - 8 p.m. Register here

## **UBC VANCOUVER BACHELOR OF ARTS**

Tue, November 23, 2021, 4-5.30 pm. Register here

## **KPU TRADES INFO. SESSIONS**

Carpentry, Electrical, Plumbing: Mon, November 24 at 5.30 pm. Register here. Welding/Metal Fabrication: Mon, November 29 at 4.30 pm. Register here. Millwright: Mon, November 29 at 4.30 pm or 5.30 pm. Register here.

## **EMILY CARR OPEN HOUSE**

Interested in applying to Canada's #1 institution for an education in art and design? On campus open house:

Monday, November 29, 5 pm or 6 pm. Limited space available.

Must show proof of full vaccination. Register here.

## **UNIVERSITY OF ALBERTA INFO SESSIONS**

SD43 specific presentation: **Thursday, December 2**, 6 pm Register here.

## **SCHOLARSHIP OPPORTUNITIES**

#### **TD SCHOLARSHIPS FOR COMMUNITY LEADERSHIP**

20 scholarships of up to \$70,000 are available for graduating students. Criteria: Grade average 75%+. Demonstrated consistent and outstanding dedication to solving a community problem or making their community a better place. **Deadline is November 15, 2021**. More info here.

#### **TOM FINNIE INDIGENOUS TRADES BURSARY**

\$2,500 is available for 1 Metro Vancouver Indigenous Grad who is planning to pursue a trades program. Financial need, life experiences, challenges, and triumphs are taken into consideration.

More info on Career Centre website or team. Apply by November 30<sup>th</sup>.

#### **U OF CALGARY PRESTIGE AWARDS**

Multiple renewable awards for first year students with high academic grades available: 9 Chancellor's Scholarships plus a variable number of Engineering scholarships (both for Academic Excellence and for Community Service/ Entrepreneurial Awards), and 3 Business scholarships. Must be Canadian Citizen or Permanent Resident. In addition, 18 International Entrance Awards are available!

#### Deadline is December 1, but you must first apply for admission.

It will take a few days to gain access to the student portal and the scholarship application. Apply early.

## TERRY FOX HUMANITARIAN AWARDS PROGRAM

This award is dedicated to honouring and advancing the humanitarian legacy of Terry Fox. Grade 12 students in good academic standing who are involved in voluntary humanitarian activities are invited to apply. Must be Canadian citizens or permanent residents and must be planning to pursue a degree/ diploma at a Canadian post-secondary institution. Value of the award is up to \$28,000. **Deadline is December 1, 2021**. Details

#### **UBC MAJOR ENTRANCE SCHOLARSHIPS**

If you want to be considered for one of UBC's entrance awards, please remember that your application has to be completed by **December 1, 2021**. Details and scholarship categories available can be found here.

## **SCHULICH LEADER SCHOLARSHIP**

This is one of the largest and most prestigious undergraduate Science, Technology, Engineering and Math (STEM) scholarships in Canada, with a value of up to \$100,000 each. Criteria are: Academic Excellence AND demonstrated leadership, creativity, and charisma, entrepreneurial mindset.

You must be planning to pursue a career in one or more of the following focus areas: Technology, Engineering, Entrepreneurship and Business Enterprise, Applied Scientific Research. We can nominate ONE student. Please submit your Schulich brag sheet to Mrs. Kaufmann **by December 6.** 

For details, please visit the Career Centre team or website.

## **CMOLIK SCHOLARSHIP**

We can nominate ONE student. Value is up to \$40,000 over 4-5 years. Criteria are demonstrated financial need, lived in Canada for 7+ years, faced hardship or adversity. Must have positive work ethic, clear educational goals, contributions to the community/ school or to their family. Please visit Career Centre team or <a href="website">website</a> for application details.

Submit your special CMOLIK BRAG SHEET to <a href="mailto:skaufmann@sd43.bc.ca">skaufmann@sd43.bc.ca</a> by Mon, December 13, 9 am.

#### **IMPORTANT REMINDERS**

## \*\*\*\*\*BE BEAR AWARE\*\*\*\*

This is the time of year bears can be seen near or on our school grounds. Do NOT approach one if you see one and report the sighting to an Administrator or staff member.

### \*\*\*\*\*CROSSING COMO LAKE\*\*\*\*

All students: Please remember to use the crosswalks and obey all traffic lights when crossing Como Lake Avenue.

#### \*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\*

All schools and buildings within *SD43* are "**scent free**" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

## \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as social gathering places.

## \*\*\*\*\*STUDENT DROP OFFS\*\*\*\*\*

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

## \*\*\*SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL\*\*\*

Students are reminded to slow down and use the designated crosswalks when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

#### \*\*\*\*VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS\*\*\*\*

Vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances.

For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter.

Reoccurring incidents will result in disciplinary action.

